

**Sangamon County Farm Bureau  
Farmer Hall of Fame  
Nomination**

Name of Nominee: \_\_\_\_\_ Phone: \_\_\_\_\_

Complete Address of Nominee: \_\_\_\_\_

Agricultural Occupation: \_\_\_\_\_ Years of Service: \_\_\_\_\_

Nominated By: \_\_\_\_\_ Phone: \_\_\_\_\_

**FARM BUREAU INVOLVMENT**

**Name of Board/Committee:** \_\_\_\_\_ **Years of Service:** \_\_\_\_\_

Offices or Positions Held: \_\_\_\_\_

Activities/Contributions: \_\_\_\_\_

\_\_\_\_\_

**Name of Committee:** \_\_\_\_\_ **Years of Service:** \_\_\_\_\_

Offices or Positions Held: \_\_\_\_\_

Activities/Contributions: \_\_\_\_\_

\_\_\_\_\_

**Name of Committee:** \_\_\_\_\_ **Years of Service:** \_\_\_\_\_

Offices or Positions Held: \_\_\_\_\_

Activities/Contributions: \_\_\_\_\_

\_\_\_\_\_

Other Farm Bureau Activities/Involvement: \_\_\_\_\_

\_\_\_\_\_

**AGRICULTURE MEMBERSHIP ORGANIZATIONS:** (i.e., Corn Growers Association, Illinois Beef Association, etc.)

**Name of Organization:** \_\_\_\_\_ **Years of Service:** \_\_\_\_\_

Offices of Positions Held: \_\_\_\_\_

Contributions: \_\_\_\_\_

Awards Received: \_\_\_\_\_

**Name of Organization:** \_\_\_\_\_ **Years of Service:** \_\_\_\_\_

Offices of Positions Held: \_\_\_\_\_

Contributions: \_\_\_\_\_

Awards Received: \_\_\_\_\_

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Offices of Positions Held: \_\_\_\_\_

Contributions: \_\_\_\_\_

Awards Received: \_\_\_\_\_

**COMMUNITY/CIVIC ENGAGEMENT:**

Elected Offices/Positions Held: \_\_\_\_\_

\_\_\_\_\_

Community Club Memberships: \_\_\_\_\_

\_\_\_\_\_

Community Project Involvement: \_\_\_\_\_

\_\_\_\_\_

Church Involvement: \_\_\_\_\_

\_\_\_\_\_

Other: \_\_\_\_\_

\_\_\_\_\_

**HONORS AND AWARDS RECEIVED OUTSIDE OF THE AGRICULTURE FIELD:**

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**WHY ARE YOU NOMINATING THIS INDIVIDUAL? WHAT OTHER COMMENTS WOULD YOU LIKE TO MAKE?**

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Please Return to the Sangamon County Farm Bureau office by March 31<sup>st</sup>.

2631 Beechler Ct  
Springfield, IL 62703

Or via Email to:

[jbirge@sangamonfb.org](mailto:jbirge@sangamonfb.org)